| Date received | |
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| Processed by | |
| Date Processed | |

Namibia Tourism Board

REGISTRATION, APPLICATION and UPDATE INFORMATION FORM TOUR FACILITATOR

| INSTRUCTIONS FOR THE COMPLETION OF THIS FORM | | | | | | | |
|--|---|--|--|--|--|--|--|
| NEW | NEW | | | | | | |
| RENEW | AL | | | | | | |
| , | | | | | | | |
| a) | Complete the form in full and answer all questions. | | | | | | |
| p) | Write in CAPITAL block letters. | | | | | | |
| c) d) | Where choices are given, mark only the appropriate box with an X. A separate application form must be completed and submitted for each regulated business. | | | | | | |
| e) | A prescribed non-application fee (in crossed postal orders or cheques made out to the Namibia Tourism | | | | | | |
| е) | Board) must accompany this application. An application not accompanied by the prescribed application | | | | | | |
| | fee, relevant documents and which is incomplete will NOT BE PROCESSED. | | | | | | |
| f) | The Commissioner of Oath must certify all accompanying copies of requested documents. | | | | | | |
| g) | All information will be treated confidentially as prescribed by the Namibia Tourism Board Act 2000 (Act 21 | | | | | | |
| 97 | of 2000). | | | | | | |
| h) | Submission of this application does not guarantee immediate approval. Final approval will depend on | | | | | | |
| · | comprehensively completed application form, attachment of all relevant documentation and compliance | | | | | | |
| | with the minimum requirements as detailed in the Registration Regulations and the payment of | | | | | | |
| | Registration Fee. | | | | | | |
| i) | Application form must be submitted to: | | | | | | |
| | | | | | | | |
| | The Chief Executive Officer | | | | | | |
| | Namibia Tourism Board | | | | | | |
| | Private Bag 13244 | | | | | | |
| | Windhoek, Namibia | | | | | | |
| | For Attention: HEAD: ISD | | | | | | |
| | | | | | | | |
| Po | gistration number allocated: | | | | | | |
| Re | gistration nomber anocated. | | | | | | |
| Re | ceipt number: | | | | | | |
| 1,,, | | | | | | | |

Head Office
Namibia – Windhoek
Channel Life Building
Floor M2-2nd Post Street Mall
Tel: +264 61 290 6013
Fax: +264 61 25 4848
Private Bag 13244, Windhoek
info@namibiatourism.com.na
www.namibiatourism.com.na



| 1. PARTICULA | ARS OF OWNER | | | |
|-----------------|----------------------------------|---------------|--|----------|
| Name of owne | er: | | | |
| | | | | |
| | | | | |
| | | | | _ |
| Telephone nu | mber: | | Fax number: | _ |
| Mobile numbe | er: | | | |
| Citizenship: _ | | | | - |
| Nationality: _ | | | | |
| 2. PARTICULA | ARS OF MANAGER | | | |
| Name of mana | ager: | | | |
| Postal address | S: | | | _ |
| Telephone nu | mber: | | Fax number: | _ |
| Mobile numbe | er: | | | _ |
| Email address | | | | <u> </u> |
| Citizenship: _ | | | | |
| Nationality: _ | | | | _ |
| 3. PARTICULA | ARS OF THE OPERATION | | | |
| 3.1. Sharehol | ding Information | | | |
| (a) Select from | n the following appropriate own | ership status | that best describes the ownership or the | |
| | of the operation/business. | | | |
| □ Black | k empowerment company | | Namibian-Foreign Joint Venture | |
| | munity-owned | | Namibian-owned international franchise | |
| | ign investor rnment | | Namibian Partnership Namibian Sole proprietor | |
| | national Company | | Namibian 30le proprietoi | |
| 3.2. Other par | rticulars of the operation/busin | iess | | |
| Trading name | : <u></u> | | | _ |
| Date establish | ned: | | | |
| | | | | |
| NTB registrati | ion number (if applicable): | | | |
| Company regi | stration number: | | | |
| Physical addre | ess business: | | | |
| | | | | _ |
| (Please specify | y Street Name and/or Road Nun | nber) | | |

| Postal address bu | siness: | | | | | |
|---|---------------|----------------|-------------|-----------|------------|--|
| City / Town: | | | | | | |
| Region : | | | | | | |
| Telephone numbe | er: | | Fax number: | | | |
| E-mail address: | | | | | | |
| Website: | | | | | | |
| | | | | | | |
| Annual turnover: Total annual investment to date: | | | | | | |
| Please specify any new additions/improvements made to date: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4. EMPLOYEE DETAILS (To be completed in full) | | | | | | |
| 4 (a) Number and Qualifications of Full-time Employees | | | | | | |
| Gender | No. of formal | Primary School | Secondary | Tertiary | Vocational | |
| training | qualification | | School | education | | |

4 (b) Employees by Nationality

Male Female

Total

| Job Level | Namibian Citizens | Non- Namibian Citizens | Total |
|--------------|-------------------|------------------------|-------|
| Management | | | |
| Supervisory | | | |
| Skilled | | | |
| Semi-skilled | | | |
| Unskilled | | | |

4 (c) Job categories of full-time employees

| | Finance | Junior Tour | Senior Tour | Tour | | Qualified | |
|------------|---------|-------------|-------------|--------|-------------|-----------|--------|
| Job Level | & Admin | consultant | consultant | Guides | Maintenance | Chefs | Others |
| Management | | | | | | | |
| Supervisor | | | | | | | |
| Skilled | | | | | | | |
| Unskilled | | | | | | | |
| Total | | | | | | | |

| Enumerate types of jobs done by employees indicated under "Other" in 4 c) | | | | | |
|---|---|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| 4 (d) State numbers of part-ti | ime or seasonal employee | S | | | |
| Part time staff number: | | | | | |
| 5. TYPE OF VEHICLES USED | FOR OPERATIONS | | | | |
| □ Hired vehicles only(ap | oplication fee 3800 N\$ flat f | ee)(Registration fee is 200N\$) | | | |
| 6. DETAILS OF SAFARIS OR (i) Indicate the tours or safaris y | | | | | |
| LAND | | WATER | | | |
| □ Archaeology | ☐ Hunting | □ Angling | | | |
| □ Abseiling □ Adventure Pacing | ☐ Hiking Trails☐ Horse rides | □ Diving□ Dolphin/ Seal Cruises | | | |
| □ Adventure Racing□ Birding | □ Mountaineering | □ Deep-sea fishing | | | |
| □ Boating | □ Quad-biking | □ Fresh water fishing | | | |
| □ Camel Trails/Rides | □ Rock Climbing | □ Sea Kayaking | | | |
| □ Canoeing & Rafting | □ Sand Boarding | □ Shore fishing | | | |
| □ Caving | □ Stargazing | □ Water sport | | | |
| □ Cave diving | □ Scenic Drives | AIR | | | |
| □ Cultural Tours | □ 4X4 Trails | □ Ballooning | | | |
| □ Casino | | □ Micro lighting | | | |
| □ Golfing | | □ Soaring | | | |
| □ Geological tours | | □ Skydiving | | | |
| □ Paragliding | | | | | |
| □ Hang gliding | | | | | |
| Specify others: | Specify others: | | | | |
| 7. PARTICULARS OF ACCOM | MODATION FACILITIES (| JSED ON TOUR | | | |
| 7 (a) Indicate the accommoda | ation types you make use | of mostly during your tours. | | | |
| □ Hotel & Hotel Pension | □ Guest Farn | | | | |
| □ Guest Houses | □ Bed & Brea | kfast | | | |
| □ Self-catering accommodation□ Tented Lodges | on □ Lodges □ Rest Camp | S | | | |
| ☐ Caravan Parks | | Tented Camps | | | |
| □ Camp Sites | □ Backpacke | | | | |
| | | | | | |

| 8. COM | IMUNICATION DETAILS | | |
|-----------|--|-------------|--------------------------------|
| Indicate | e which of the following you make use of on t | our and g | ive details: |
| (a) Tele | phone: | | |
| | | | |
| | | | |
| (c) Rad | io Telephone: | | |
| (d) Sate | ellite Telephone: | | |
| | | | |
| 9. GEN | ERAL INFORMATION | | |
| This info | ormation is requested for marketing purposes | s only | |
| 9 (a) Fa | cilities & Services Provided | | |
| (i) Whic | h facilities /services do you provide? Please m | nark the re | elevant boxes with an X |
| | | | |
| | Drop-off and pick-up service Itineraries & bookings for self-drive tours | can be arı | ranged |
| | Promotional material (e.g. brochures, pos | | |
| | Disabled friendly | | |
| | Trained trackers and skinners | | |
| | Bow-hunting Bird-watching | | |
| | Laundry Services | | |
| | Photo Safaris | | |
| | Organised tours | | |
| | Departure times | | |
| Other_ | | | |
| | | | |
| | | | |
| a (b) Ea | was of normant | | |
| | orm of payment e form of payment that can be accepted. | | |
| | Foreign currency | | Travellers cheque |
| | Credit cards | П | Personal cheques |
| | Cash | | Bank/Internet Transfer |
| 9 (c) Do | pes your business have any foreign bankin | ng accour | nt? Yes□ or No □ |
| 3 (0, 2 0 | , | .9 | |
| If yes, s | specify | | |
| | | | |
| | | | |
| 9(d) Inc | licate where your customers come from: | | |
| | Namibia | | SADC |
| | Europe | | Rest of the world |

| Indicate with an X time when the business is operational Seasonal: Specify: All year round 10. CHECK LIST Enclose the following materials: Please tick as appropriate A prescribed application fee: A proof of company registration. A proof of ID, Permanent Residence of owner. A proof of ID, Permanent Residence or Work Permit of Manager/Courier/Drivers, etc. A proof of Certificate of fitness from the local authority / municipality. A certificate of public and passenger liability insurance inclusive of professional indemnity. A copy of VAT certificate. Good Standing and Registration Certificate with the Social Security Commission. DECLARATION I declare that the above information furnished herein is true and correct. Signature of applicant: | | perating times | | | | |
|---|--|--|--|--|--|--|
| and I year round 10. CHECK LIST Enclose the following materials: Please tick as appropriate □ □ A prescribed application fee. □ A proof of company registration. □ A proof of ID, Permanent Residence of owner. □ A proof of ID, Permanent Residence or Work Permit of Manager/Courier/Drivers, etc. □ A proof of Certificate of fitness from the local authority / municipality. □ A certificate of public and passenger liability insurance inclusive of professional indemnity. □ A copy of VAT certificate. □ Good Standing and Registration Certificate with the Social Security Commission. DECLARATION I declare that the above information furnished herein is true and correct. | | | | | | |
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| I declare that the above information furnished herein is true and correct. | | | | | | |
| | DECLAR | RATION | | | | |
| Signature of applicant: | I declare that the above information furnished herein is true and correct. | | | | | |
| Signature of applicant: | | | | | | |
| | Signature of applicant: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Place: Date: | Place: | Date: | | | | |
| | | | | | | |

FOR OFFICE USE ONLY

| | Date | Amount Received | Initial of Data Capturer |
|---|------|-----------------|-----------------------------|
| Date received | | | |
| Date captured | | | |
| Date of Pre-qualification inspection | | | |
| Date of Approval | | | |
| Date of Registration | | | |
| Date of approval letter posted | | | |
| Date of Registration certificate posted | | | |

RECOMMENDATION

| SIGNATURE | RANK | DATE |
|-----------------------------------|--|----------|
| | | |
| Approval granted: | Yes□ | No □ |
| APPROVAL | | |
| SIGNATURE | RANK | DATE |
| | | |
| APPLICABLE CONDITIONS: | | |
| Recommended for full registration | Recommended for conditional Registration | Rejected |

